# Supplemental Items for District Planning Committee

Wednesday 8 January 2025 at 4.00 pm in Council Chamber, Council Offices, Market Street, Newbury

Part I Page No.

(1) Application No. & Parish: 23/02094/FULMAJ - The Mall, The 5 - 6 Kennet Centre, Newbury



## Supplemental Items District Planning Committee to be held on Wednesday 8 January 2025 (continued)

Proposal:	Full planning permission for the redevelopment of the Kennet Centre comprising the partial demolition of the existing building on site and the development of new residential dwellings (Use Class C3) and residents ancillary facilities; commercial, business and service floorspace including office (Class E (a, b, c, d, e, f, and g)); access, parking, and cycle parking; landscaping and open space; sustainable energy installations; associated works, and
	alterations to the retained Vue Cinema and multi
	storey car park.
Location:	The Mall, The Kennet Centre, Newbury, RG14 5EN
Applicant:	Lochailort Newbury Ltd
Officers'	PROVIDED THAT a Section 106 Agreement has
Recommendation:	been completed within 3 months (or such longer period that may be authorised by the Development Manager, in consultation with the Chairman or Vice Chairman of the Western Area Planning Committee), to delegate to the Development Manager to GRANT PLANNING PERMISSION subject to the conditions listed in section 8 of this report (or minor and inconsequential amendments to those conditions authorised by the Development Manager, in consultation with the Chairman or Vice Chairman of the Western Area Planning Committee).  Or, if the Section 106 legal agreement is not
	completed, to delegate to the Development Manager to REFUSE PLANNING PERMISSION for the reasons listed in section 8 of this report.
Recommendation	The Western Area Planning Committee resolved to
of Western Area	refer the application to the District Planning
Planning	Committee for determination as they considered the
Committee:	application to have district wide implications.

#### Sarah Clarke

Service Director (Strategy & Governance)

For further information about this/these item(s), or to inspect any background documents referred to in Part I reports, please contact Democratic Services Team on e-mail: executivecycle@westberks.gov.uk

Further information and Minutes are also available on the Council's website at www.westberks.gov.uk



## Supplemental Items District Planning Committee to be held on Wednesday 8 January 2025 (continued)

West Berkshire Council is committed to equality of opportunity. We will treat everyone with respect, regardless of race, disability, gender, age, religion or sexual orientation.

If you require this information in a different format or translation, please contact Sadie Owen on telephone (01635) 519052.





#### DISTRICT PLANNING COMMITTEE

#### 8th JANUARY 2025

#### **UPDATE REPORT**

This report sets out the running order for tonight's Committee meeting. It indicates the order in which the applications will be heard, the officer presenting and anyone who has registered to speak either in favour or against the application.

Those people attending to take part in the pre-arranged Public Speaking sections are reminded that speakers in each representation category are grouped and each group will have a maximum of 5 minutes to present its case.

Any additional information that has been received since the main agenda was printed will be contained in this report. It may for instance make reference to amended plans and further letters of support or objection. This report must therefore be read in conjunction with the main agenda.

The report is divided into four main parts:

Part 1 - relates to items not being considered at the meeting,

Part 2 - any applications that have been deferred for a site visit,

Part 3 - applications where members of the public wish to speak,

Part 4 - applications that have not attracted public speaking.

Part 1 N/A

Part 2 N/A

Part 3 Item 4(1) 23/02094/FULMAJ - The Mall, The Kennet Centre, Newbury Pages

Pages 15-310

Part 4 N/A

### **DISTRICT PLANNING COMMITTEE** 8<sup>TH</sup> JANUARY 2025

#### **UPDATE REPORT**

**Item Application** 4(1) Page No. 23/02094/FULMJ 15-310 No: No:

Site: The Mall The Kennet Centre Newbury RG14 5EN

#### 1. Registered Speakers

Please refer to List of Speakers provided under separate cover.

#### 2. Updates

Item No: 4(1)

No additional updates to the officer report

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